# **Bid Notice Abstract**

## Request for Quotation (RFQ)

Reference Number 10029144

Procuring Entity BATAAN PENINSULA STATE UNIVERSITY

Title BPSU MCO STUDENT DEVELOPMENT Procurement of Food and Venue, Lights and sounds for

Leader's Ball on August 18,2023

Area of Delivery Bataan

| Solicitation Number:              | MCO2023-08-715                                                                    | Status                | Pending             |
|-----------------------------------|-----------------------------------------------------------------------------------|-----------------------|---------------------|
| Trade Agreement:                  | Implementing Rules and<br>Regulations                                             |                       |                     |
| Procurement Mode:                 | Negotiated Procurement -<br>Small Value Procurement<br>(Sec. 53.9)                | Associated Components | 1                   |
| Classification:                   | Goods - General Support<br>Services                                               | Bid Supplements       | С                   |
| Category:                         | Travel, Food, Lodging and Entertainment Services                                  |                       |                     |
| Approved Budget for the Contract: | PHP 95,320.00                                                                     | Document Request List | C                   |
| Delivery Period:                  | 7 Day/s                                                                           |                       |                     |
| Client Agency:                    |                                                                                   | Date Published        | 11/08/2023          |
| Contact Person:                   | Riezle Clarin Muñoz<br>Procurement Unit<br>Capitol Site<br>Balanga City<br>Bataan | Last Updated / Time   | 10/08/2023 12:34 PM |
|                                   | Philippines 2100<br>63-47-2371341<br>63-932-8662730<br>rcmunoz@bpsu.edu.ph        | Closing Date / Time   | 14/08/2023 17:00 PM |

### Description

Qty. Unit of Measure Description/Offer 190 pax Food and Venue 1 lot Lights and Sounds \*\*\*\*nothing follows\*\*\*

**Created by** Riezle Clarin Muñoz

**Date Created** 10/08/2023

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#### BATAAN PENINSULA STATE UNIVERSITY City of Balanga 2100 Bataan PHILIPPINES

### REQUEST FOR QUOTATION/PROPOSAL

BPSU MCO STUDENT
DEVELOPMENT Procurement of
Food and Venue, Lights and
sounds for Leader's Ball on
August 18,2023

MCO2023-08-715 Philgeps-2023-08-147mco

Bidder: Office/Section
Address: PR no.

E-Mail Address: Quotation No.
Contact No. TIN.no: [indicate VAT or Non-Vat]

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than in the return envelope attached herewith.

Procu ement Unit

Note:

- 1. ALL ENTRIES MUST BE COMPLETELY FILLED-OUT & INDICATE THE NAME OF THE BRAND BEING OFFERED.
- 2.DELIVERY PERIOD WITHIN SEVEN OR FIFTEEN CALENDAR DAYS(MAXIMUM)
- 3. WARRANTY SHALL BE FOR A PERIOD OF THREE (3) MONTHS FOR NON-EXPENDABLE SUPPLIES, ONE (1) YEAR FOR NON EXPENDABLE SUPPLIES FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.
- 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF THIRTY(30) CALENDAR DAYS
- 5. PhilGEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
- 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATE OF THE PRODUCT BEING OFFERED.

ABC 95,320.00 **Unit of Description/Offer Unit Price Total Cost** No. Qty. Measure 190 1 Food and Venue pax 2 1 1ot Lights and Sounds \*\*\*\*nothing follows\*\*\* 3 4 5 6 7 8 9 10 11 12 13

| jhozle3rd&th≯ | Delivery Period<br>Warranty<br>Price Validity |                                         |  |
|---------------|-----------------------------------------------|-----------------------------------------|--|
|               | Printed N                                     | inted Name/Signature                    |  |
|               | Tel.No./Cellpho                               | .No./Cellphone No./e-mail address  Date |  |
|               |                                               |                                         |  |