



## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 10398448  
**Procuring Entity** BATAAN PENINSULA STATE UNIVERSITY  
**Title** BPSU MC CEA Supply & Delivery of Electrical Materials for the Conversion of Rooms 307 & 309 into BSIE Laboratory  
**Area of Delivery** Bataan

|  |   |                              |                     |
|--|---|------------------------------|---------------------|
| <b>Solicitation Number:</b>              | MC23-11-1085  | <b>Status</b>                | <b>Active</b>       |
| <b>Trade Agreement:</b>                  | Implementing Rules and Regulations  |                              |                     |
| <b>Procurement Mode:</b>                 | Negotiated Procurement - Small Value Procurement (Sec. 53.9)  | <b>Associated Components</b> | 1                   |
| <b>Classification:</b>                   | Civil Works   | <b>Bid Supplements</b>       | 0                   |
| <b>Category:</b>                         | Electrical Supplies   |                              |                     |
| <b>Approved Budget for the Contract:</b> | PHP 78,000.00   | <b>Document Request List</b> | 0                   |
| <b>Delivery Period:</b>                  | 7 Day/s   |                              |                     |
| <b>Client Agency:</b>                    |   | <b>Date Published</b>        | 06/12/2023          |
| <b>Contact Person:</b>                   | Riezle Clarin Muñoz<br>Procurement Unit<br>Capitol Site<br>Balanga City<br>Bataan<br>Philippines 2100<br>63-47-2371341<br>63-932-8662730<br>rcmunoz@bpsu.edu.ph | <b>Last Updated / Time</b>   | 06/12/2023 00:00 AM |
|  |   | <b>Closing Date / Time</b>   | 11/12/2023 06:00 AM |

#### Description

Qty. Unit of Measure Description/Offer  
2 pcs Whiteboard 4x10  
8 pcs Plastic moulding 3/4  
1 box THHN wire #12  
75 lm THHN Wire #10  
46 lm THHN Wire #2  
3 pcs EMT pipe 1"  
3 pcs EMT coupling 1"  
4 pcs EMT Clamp 1"  
1 pc Service entrance cap 1"  
7 pcs Surface box  
5 pcs Two gang outlet  
2 pcs Special purpose outlet (ACU)  
1 pc Panel Board 12 branches plus Main  
8 pcs Breaker 20AT , 2P  
2 pcs Breaker 30AT , 2P  
1 pc Breaker 100AT , 2P  
1 pack 20mm Cable tie  
2 pcs Secondary rack with spool insulator  
4 roll Electrical Tape  
2 box Black screw 1"

2 pcs Rubber tape  
\*\*\*nothing follows\*\*\*

**Created by** Riezle Clarin Muñoz

**Date Created** 05/12/2023

The PhilGEPS team is not responsible for any typographical errors or misinformation presented in the system. PhilGEPS only displays information provided for by its clients, and any queries regarding the postings should be directed to the contact person/s of the concerned party.

# MAIN CAMPUS

## REQUEST FOR QUOTATION / PROPOSAL

**BPSU MC CEA Supply &  
Delivery of Electrical  
Materials for the Conversion  
of Rooms 307 & 309 into  
BSIE Laboratory**

**Bidder:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**E-Mail Address:** \_\_\_\_\_  
**Contact No.** \_\_\_\_\_

**Office/Section**

**PR no.**

**Quotation No.**

**TIN.no:** (indicate VAT or Non-Vat)

**MC2023-11-1085**

**Philgeps 2023-12-118mc**

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than in the return envelope attached herewith.

  
**RIEZLE CLARIN MUNOZ**  
**Procurement Officer**

- Note:**
1. ALL ENTRIES MUST BE COMPLETELY FILLED-OUT & INDICATE THE NAME OF THE BRAND BEING OFFERED.
  2. DELIVERY PERIOD WITHIN SEVEN OR FIFTEEN CALENDAR DAYS (MAXIMUM)
  3. WARRANTY SHALL BE FOR A PERIOD OF THREE (3) MONTHS FOR NON-EXPENDABLE SUPPLIES, ONE (1) YEAR FOR NON EXPENDABLE SUPPLIES FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.
  4. PRICE VALIDITY SHALL BE FOR A PERIOD OF THIRTY(30) CALENDAR DAYS
  5. PhilGEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
  6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATE OF THE PRODUCT BEING OFFERED.

**ABC P78,000.00**

| No. | Qty. | Unit of Measure | Description/Offer                   | Unit Price | Total Cost |
|-----|------|-----------------|-------------------------------------|------------|------------|
| 1   | 2    | pcs             | Whiteboard 4x10                     |            |            |
| 2   | 8    | pcs             | Plastic moulding 3/4                |            |            |
| 3   | 1    | box             | THHN wire #12                       |            |            |
| 4   | 75   | lm              | THHN Wire #10                       |            |            |
| 5   | 46   | lm              | THHN Wire #2                        |            |            |
| 6   | 3    | pcs             | EMT pipe 1"                         |            |            |
| 7   | 3    | pcs             | EMT coupling 1"                     |            |            |
| 8   | 4    | pcs             | EMT Clamp 1"                        |            |            |
| 9   | 1    | pc              | Service entrance cap 1"             |            |            |
| 10  | 7    | pcs             | Surface box                         |            |            |
| 11  | 5    | pcs             | Two gang outlet                     |            |            |
| 12  | 2    | pcs             | Special purpose outlet (ACU)        |            |            |
| 13  | 1    | pc              | Panel Board 12 branches plus Main   |            |            |
| 14  | 8    | pcs             | Breaker 20AT , 2P                   |            |            |
| 15  | 2    | pcs             | Breaker 30AT , 2P                   |            |            |
| 16  | 1    | pc              | Breaker 100AT , 2P                  |            |            |
| 17  | 1    | pack            | 20mm Cable tie                      |            |            |
| 18  | 2    | pcs             | Secondary rack with spool insulator |            |            |
| 19  | 4    | roll            | Electrical Tape                     |            |            |
| 20  | 2    | box             | Black screw 1"                      |            |            |
| 21  | 2    | pcs             | Rubber tape                         |            |            |
| 22  |      |                 | ***nothing follows***               |            |            |

jhozle3rd6thz

Delivery Period \_\_\_\_\_  
 Warranty \_\_\_\_\_  
 Price Validity \_\_\_\_\_

Printed Name/Signature

Tel.No./Cellphone No./e-mail address

Date