



## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 9755732  
**Procuring Entity** BATAAN PENINSULA STATE UNIVERSITY  
**Title** BPSU MC CNM Supply and Delivery of Equipment and Consumable Supplies for Teaching, Documentation and Activity/Event use in Amphitheater  
**Area of Delivery** Bataan

<b>Solicitation Number:</b>	MC23-04-282	<b>Status</b>	<b>Pending</b>
<b>Trade Agreement:</b>	Implementing Rules and Regulations		
<b>Procurement Mode:</b>	Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Associated Components</b>	1
<b>Classification:</b>	Goods	<b>Bid Supplements</b>	0
<b>Category:</b>	Office Equipment Supplies and Consumables		
<b>Approved Budget for the Contract:</b>	PHP 136,100.00	<b>Document Request List</b>	0
<b>Delivery Period:</b>	15 Day/s		
<b>Client Agency:</b>		<b>Date Published</b>	16/05/2023
<b>Contact Person:</b>	Riezle Clarin Muñoz Procurement Unit Capitol Site Balanga City Bataan Philippines 2100 63-47-2371341 63-932-8662730 rcmunoz@bpsu.edu.ph	<b>Last Updated / Time</b>	15/05/2023 17:35 PM
		<b>Closing Date / Time</b>	19/05/2023 17:00 PM

#### Description

No. Qty. Unit of Measure Description/Offer  
1 2 pcs Microphone, wires, 6.35mm jack, 20 meters cable (or with extension cable)  
2 1 unit Wireless Microphone with receiver Specification: 1. 2 units of Rchargeable Microphone  
2. Wireless Distance: up to 50 meters  
3. 1 unit of receiver  
4. 1 pc of 6.35mm to 6.35mm male jack cable  
5. power adaptor  
3 1 pcs 6.35mm to 6.35mm jack cable, male, 15 meters  
4 1 pcs HDMI to HDMI Cable, 20 meters  
5 6 pcs 9 volts rechargeable battery  
6 1 pcs 9 volts 3 slots fast charger  
7 10 pcs VGA to HDMI adaptor  
8 2 pcs Microphone stand with adjustable holder  
9 6 pcs Heavy duty padlock  
10 30 pcs Brother Toner (TN - 2380)  
11 5 pcs Kyocera ECOSYS M2540dn/L Toner (TK-1175)  
12 \*\*\*nothing follows\*\*\*

**Created by** Riezle Clarin Muñoz

**Date Created** 15/05/2023


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REQUEST FOR QUOTATION/PROPOSAL

BPSU MC CNM Supply and  
Delivery of Equipment and  
Consumable Supplies for  
Teaching, Documentation and  
Activity/Event use in  
Amphitheater

Bidder:	_____	Office/Section	_____
Address:	_____	PR no.	MC23-04-282
E-Mail Address:	_____	Quotation No.	Philgeps-2023-05-050mc
Contact No.	_____	TIN.no <sup>7</sup> (indicate VAT or Non-Vat)	_____

Please quote your lowest price on the item/s listed below,subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than in the return envelope attached herewith.



RIEZLE CLARIN MONOZ

Procurement Unit

- Note:
1. ALL ENTRIES MUST BE COMPLETELY FILLED-OUT & INDICATE THE NAME OF THE BRAND BEING OFFERED.

2.DELIVERY PERIOD WITHIN SEVEN OR FIFTEEN CALENDAR DAYS(MAXIMUM)

3. WARRANTY SHALL BE FOR A PERIOD OF THREE (3) MONTHS FOR NON-EXPENDABLE SUPPLIES, ONE (1) YEAR FOR NON EXPENDABLE SUPPLIES FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.

4. PRICE VALIDITY SHALL BE FOR A PERIOD OF THIRTY(30) CALENDAR DAYS

5. PhilGEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION

6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATE OF THE PRODUCT BEING OFFERED.

ABC P136,100.00

No.	Qty.	Unit of Measure	Description/Offer	Unit Price	Total Cost
1	2	pcs	Microphone, wires, 6.35mm jack, 20 meters cable (or with extension cable)		
2	1	unit	Wireless Microphone with receiver Specification: 1. 2 units of Rchargeable Microphone 2. Wireless Distance: up to 50 meters 3. 1 unit of receiver 4. 1 pc of 6.35mm to 6.35mm male jack cable 5. power adaptor		
3	1	pcs	6.35mm to 6.35mm jack cable, male, 15 meters		
4	1	pcs	HDMI to HDMI Cable, 20 meters		
5	6	pcs	9 volts rechargeable battery		
6	1	pcs	9 volts 3 slots fast charger		
7	10	pcs	VGA to HDMI adaptor		
8	2	pcs	Microphone stand with adjustable holder		
9	6	pcs	Heavy duty padlock		
10	30	pcs	Brother Toner (TN - 2380)		
11	5	pcs	Kyocera ECOSYS M2540dn/L Toner (TK-1175)		
12			***nothing follows***		

jnozle3rdethz

Delivery Period	_____
Warranty	_____
Price Validity	_____

\_\_\_\_\_

Printed Name/Signature

\_\_\_\_\_

Tel.No./Cellphone No./e-mail address

\_\_\_\_\_

Date

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