# **BATAAN PENINSULA STATE UNIVERSITY**

### OFFICE OF THE UNIVERSITY PRESIDENT

BPSU Main Campus, Capitol Compound, City of Balanga 2100 Bataan PHILIPPINES Telefax: (+6347) 237 2350 (+6347) 237 5830 Website: www.bpsu.edu.ph E-mail: batpenstateu@gmail.com



16 July 2018

Ms. Elisa D. Salon Director IV Department of Budget and Management Regional Office No. 3 City of San Fernando, Pampanga

#### Dear Madam:

The undersigned respectfully submits the following Accountability Reports as of June 2018

1. Quarterly Physical Report of Operation (BAR 1)

2. Statement of Appropriations, Allotments, Obligations, Disbursements and Balances (FAR 1)

3. Summary of Appropriations, Allotments, Obligations and Balances by Object of Expenditures (FAR 1A)

4. List of Allotments and Sub-Allotments (FAR 1B)

5. Summary of Approved Budget, Utilizations, Disbursements and Balances by Object of Expenditures (FAR 2A)

6. Summary of Approved Budget, Utilizations, Disbursements and Balances (FAR 2)

7. Monthly Report of Disbursements (FAR 4)

8. Quarterly Report of Revenue and Receipts

Very truly yours,

GREGORIO . RODIS, PhD. University President



## BATAAN PENINSULA STATE UNIVERSITY

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13 July 2018

## MRS. YOLANDA O. DOMINGUEZ

The Resident Auditor Bataan Peninsula State University Balanga City

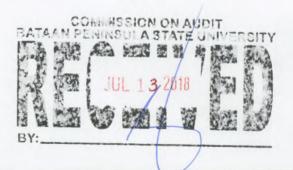
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- 6. Summary of Approved Budget, Utilizations, Disbursements and Balances (FAR 2)
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Very truly yours,

GREGORIO J. RODIS, PhD. University President



Our Vision

Our Mission

A leading university in the Philippines recognized for its proactive contribution to Sustainable Development through equitable and inclusive programs and services by 2030

To develop competitive graduates and empowered community members by providing relevant, innovative and transformative knowledge, research, extension and production programs and services through progressive enhancement of its human resource capabilities and institutional mechanisms

#### QUARTERLY PHYSICAL REPORT OF OPERATION As of 2018 June 30

Department: State Universities and Colleges (SUCs)

**Appropriations: Current Year Appropriations** Agency: Bataan Peninsula State University

Operating Unit: N/A

Organization Code (UACS): 080270000000

Report Status: SUBMITTED



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| Particulars   |                  | Physical Targets |                |                |                |                 |                | Physic         | Variance       |                |                    |                          |  |
|---|------------------|------------------|----------------|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|--------------------|--------------------------|--|
|   | UACS CODE        | 1st<br>Quarter   | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total           | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total              | as of<br>June<br>30 2018 | Remarks  |
| 1   | 2                | 3                | 4              | 5              | 6              | 7=<br>(3+4+5+6) | 8              | 9              | 10             | 11             | 12=<br>(8+9+10+11) | 13                       | 14   |
| Part A  |                  |                  |                |                |                |                 | 1              |                |                |                |                    |                          |  |
| I. Operations   |                  |                  |                |                |                |                 |                |                |                |                |                    |                          |  |
| OO: Relevant and quality tertiary education ensured to achieve inclusive growth and access of deserving but poor students to quality tertiary education increased |                  |                  |                |                |                |                 |                |                |                |                |                    |                          |  |
| HIGHER EDUCATION PROGRAM  | 3101000000000000 |                  |                |                |                |                 |                |                |                |                |                    |                          |  |
| Outcome Indicators  |                  |                  |                |                |                |                 |                |                |                |                |                    |                          |  |
| Percentage of first-time licensure exam-  |                  |                  |                |                | 49%            | 49.39%          |                |                |                |                |                    |                          | submitted<br>adjustment<br>of targets<br>(49%) |
| takers that pass the licensure exams  |                  |                  |                |                |                |                 |                |                |                |                |                    |                          |  |
| Percentage of graduates (2 years prior)   |                  |                  |                |                | 30%            | 30%             |                |                |                |                |                    |                          |  |
| that are employed   |                  |                  |                |                |                |                 |                |                |                |                |                    |                          |  |
| Output Indicators   |                  |                  |                |                |                |                 |                |                |                |                |                    |                          |  |
| Percentage of undergraduate student   |                  |                  |                | 71%            |                | 67.99%          |                |                |                |                |                    |                          | submitted<br>adjustment<br>of targets<br>(71%) |
| population enrolled in CHED-<br>identified  |                  |                  |                |                |                |                 |                |                |                |                |                    |                          |  |
| and RDC-identified priority programs  |                  |                  |                |                |                |                 |                |                |                |                |                    |                          |  |
| Percentage of undergraduate programs  |                  |                  |                |                | 100%           | 97.73%          |                |                |                |                |                    |                          | submitted<br>adjusted<br>target<br>(100%)      |
| with accreditation  |                  |                  |                |                |                |                 |                |                |                |                |                    |                          |  |

BAR No. 1

| Particulars   |                  | Physical Targets |                  |                |                |                          |                | Physic         | Variance       |                |                             |                          |  |
|---|------------------|------------------|------------------|----------------|----------------|--------------------------|----------------|----------------|----------------|----------------|-----------------------------|--------------------------|--|
|   | UACS CODE        | 1st<br>Quarter   | 2nd<br>r Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total<br>7=<br>(3+4+5+6) | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total<br>12=<br>(8+9+10+11) | as of<br>June<br>30 2018 | Remark   |
|   | 2                | 3                | 4                | 5              | 6              |                          | 8              | 9              | 10             |                |                             |                          | 14   |
| OO : Higher education research improved to promote economic productivity and innovation |                  |                  |                  |                |                |                          |                |                |                |                |                             |                          |  |
| RESEARCH PROGRAM  | 3202000000000000 |                  |                  |                |                |                          |                |                |                |                |                             |                          |  |
| Outcome Indicator   |                  |                  |                  |                |                |                          |                |                |                |                |                             |                          |  |
| Number of research outputs in the last  |                  |                  |                  | 1              | 1              | 5                        |                |                |                |                |                             |                          | submitte<br>target<br>adjustme<br>(2)  |
| three years utilized by the industry or   |                  |                  |                  |                |                |                          |                |                |                |                |                             |                          |  |
| by other beneficiaries  |                  |                  |                  |                |                |                          |                |                |                |                |                             |                          |  |
| Output Indicators   |                  |                  |                  |                |                |                          |                |                |                |                |                             |                          |  |
| Number of research outputs completed  |                  | 2                | 2                | 10             | 16             | 27                       | 2              | 8              |                |                | 10                          | 150%                     | submitted<br>target<br>adjustmen<br>(30)<br>reported<br>2017<br>researche<br>completio<br>2018 |
| within the year   |                  |                  |                  |                |                |                          |                |                |                |                |                             |                          |  |
| Percentage of research outputs published  |                  | 15%              | 18%              | 22%            | 27%            | 39%<br>(25/64)           | 18%            | 19%            |                |                | 19%                         | 8%                       | target<br>based or<br>GAA<br>indicator<br>(27%<br>(20/74))<br>baseline                         |
| in internationally-refereed or CHED   |                  |                  |                  |                |                |                          |                |                |                |                |                             |                          |  |
| recognized journal within the year  |                  |                  |                  |                |                |                          |                |                |                |                |                             |                          |  |
| OO : Community engagement increased   |                  |                  |                  |                |                |                          |                |                |                |                |                             |                          |  |
| TECHNICAL ADVISORY<br>EXTENSION PROGRAM   | 3301000000000000 |                  |                  |                |                |                          |                |                |                |                |                             |                          |  |
| Outcome Indicator   |                  |                  |                  |                |                |                          |                |                |                |                |                             |                          |  |
| Number of active partnerships with LGUs,  |                  | 3                | 3                | 4              | 5              | 7                        | 5              | 4              |                |                | 9                           | 50%                      | submitte<br>target<br>adjustme<br>(15)   |
| Industries, NGOs, NGAs, SMEs and  |                  |                  |                  |                |                |                          |                |                |                |                |                             |                          | ()   |

| Particulars   |                  | Physical Targets |  |                |                |                 |                | Physic         | Variance       |                |                             |                          |  |
|---|------------------|------------------|--|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|-----------------------------|--------------------------|--|
|   | UACS CODE        | 1st<br>Quarter   | 2nd<br>Quarter   | 3rd<br>Quarter | 4th<br>Quarter | Total           | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total<br>12=<br>(8+9+10+11) | as of<br>June<br>30 2018 | Remarks                                  |
| 1   | 2                | 3                | 4  | 5              | 6              | 7=<br>(3+4+5+6) | 8              | 9              | 10             | 11             |                             | 13                       |  |
| other stakeholders as a result of   |                  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| extension activities  |                  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| Output Indicators   |                  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| Number of trainees weighted by the  |                  | 1914             | 2392   | 3628           | 1436           | 9,570           | 1699           | 3955           |                |                | 5654                        | 31%                      | correction<br>1st quarte<br>report       |
| length of training  |                  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| Number of extension programs<br>organized   |                  | 2                | 4  | 5              | 3              | 12              | 3              | 3              |                |                | 6                           | 0%                       | submitted<br>target<br>adjustmer<br>(14) |
| and supported consistent with the SUC's   |                  |                  | and the second of the second o |                |                |                 |                |                |                |                |                             |                          |  |
| mandated and priority programs  |                  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| 3. Percentage of beneficiaries who rate the   |                  | 90%              | 90%  | 90%            | 90%            | 90%             | 99.60%         | 99.45%         |                |                | 111%                        | 11%                      | correction<br>1st quarte<br>report       |
| training course/s and advisory services   |                  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| as satisfactory or higher in terms of   |                  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| quality and relevance   |                  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| I. Projects   |                  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| Operations  | 3000000000000000 |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| OO: Relevant and quality tertiary education ensured to achieve inclusive growth and access of deserving but poor students to quality tertiary education increased | 3100000000000000 |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
|   | 3101000000000000 |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| 3 ( )   | 310100200000000  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| Construction of Academic<br>Building with Library inclusive of<br>Furniture, Fixture and Equipment<br>(Orani Campus)  | 310100200001000  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| Construction of Engineering Academic and Laboratory Building inclusive of Furniture, Fixture and Equipment (Main Campus)  | 310100200002000  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |
| Construction/Repair/Rehabilitation of Academic Building   | 310100200003000  |                  |  |                |                |                 |                |                |                |                |                             |                          |  |

| Particulars                          |                 | Physical Targets |                |                |                |                 |                | Physic         | its            | Variance       |                    |                          |         |
|--------------------------------------|-----------------|------------------|----------------|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|--------------------|--------------------------|---------|
|                                      | UACS CODE       | 1st<br>Quarter   | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total           | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total              | as of<br>June<br>30 2018 | Remarks |
| 1                                    | 2               | 3                | 4              | 5              | 6              | 7=<br>(3+4+5+6) | 8              | 9              | 10             | 11             | 12=<br>(8+9+10+11) | 13                       | 14      |
| Purchase of Various Equipment Outlay | 310100200004000 |                  |                |                |                |                 |                |                |                |                |                    |                          |         |

| Prepared By:                            | In coordination with:                  | Approved By:                     |  |
|---|--|----------------------------------|--|
| Lydia Pinili                            | Leila Estioco                          | Gregorio Rodis                   |  |
| Planning Services Head/Planning Officer | Financial Services Head/Budget Officer | Agency Head/Department Secretary |  |
| Date: 13/Jul/2018                       | Date: 13/Jul/2018                      | Date: 13/Jul/2018                |  |

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